

**CERTIFICATE OF TRANSMISSION UNDER MPEP 512**  
 I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on or before June 11, 2004.  
**Cathie Matjewski**  
 Cathie Matjewski  
 to (703) 872-9306.

Approved for use through 10/31/2002. OMB 0551-0031  
 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute for form 1449B/PTO		Complete if Known	
		Application Number	10/644,213
		Filing Date	8/20/03
		First Named Inventor	Joseph A. Bell
		Group Art Unit	3611
		Examiner Name	
		Attorney Docket Number	DS422
Sheet	1	of	

**OFFICIAL**  
**RECEIVED**  
**CENTRAL FAX CENTER**

JUN 11 2004

## OTHER PRIOR ART -- NON PATENT LITERATURE DOCUMENTS

Examiner Initials*	Case No.†	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published	‡
JRH		SOCIETY OF AUTOMOTIVE ENGINEERS, INC., SAE Surface Vehicle Standard J560, July 1998, SAE International, Warrendale, PA, USA	

Examiner Signature	Date Considered
--------------------	-----------------

2/15/2005

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

†Applicant's unique citation designation number (optional). ‡Applicant is to place a check mark here if English language Translation is attached.

Guruha Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.